

Person Filing: \_\_\_\_\_  
Address (if not protected): \_\_\_\_\_  
City, State, Zip Code: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Lawyer's Bar Number: \_\_\_\_\_  
Licensed Fiduciary Number: \_\_\_\_\_

FOR CLERK'S USE ONLY

Representing  Self, without a Lawyer or  Attorney for  Petitioner OR  Respondent

## SUPERIOR COURT OF ARIZONA IN PIMA COUNTY

In the matter of  
Guardianship and/or Conservatorship for:

Case Number: \_\_\_\_\_

\_\_\_\_\_  
Name of Adult, or  Minor Needing Protection

**ORDER APPOINTING ATTORNEY,**  
 **HEALTH PROFESSIONAL,\* and**  
 **COURT INVESTIGATOR**  
regarding Petition for: (check one or both)  
 **GUARDIANSHIP**  **CONSERVATORSHIP**  
\*a physician or other medical professional  
authorized by A.R.S. § 14-5303 (C)\*

\_\_\_\_\_  
Date of Birth

1. **SCHEDULED HEARING:** A sworn Petition for Appointment of a Guardian and/or Conservator was filed and this court has scheduled a hearing to determine the merits of the Petition as follows:

**DATE AND TIME:** \_\_\_\_\_

**LOCATION:** \_\_\_\_\_

**JUDICIAL OFFICER:** \_\_\_\_\_

2. **ATTORNEY APPOINTMENT:** An attorney is appointed to represent the person by appearing at the hearing (to be named by Court):

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Counsel shall adhere to the Court's **Guidelines for Appointed Counsel.**

3. **HEALTH PROFESSIONAL APPOINTMENT AND REPORT:** A physician or other medical professional authorized by Arizona law A.R.S. §14-5303(C) is appointed to examine the proposed ward and to prepare a written report about his or her physical and mental condition:

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

The appointee, *if other than a medical doctor*, is a:

Psychologist

Registered Nurse (R.N.)

**4. COURT INVESTIGATOR:** An investigator from the court shall visit the proposed ward and submit a written report to the Clerk of the Court, Probate Registrar at least ten business days before the hearing date and shall give a copy of the report to the Petitioner or his or her attorney and to the attorney for the proposed ward.

**5. OTHER ORDERS TO PETITIONER:**

**A. WITHIN 24 HOURS FROM THE DATE OF THIS ORDER, Petitioner must mail or deliver to the court-appointed attorney** named in "2" above, copies of:

- 1. the **Petition for Permanent Appointment** and all related court paperwork,
- 2. any health professional's reports in his or her possession, and
- 3. any Orders of the court.

**B. IF a Health Professional is named in "3" above, NO LATER THAN 10 BUSINESS DAYS BEFORE THE HEARING, Petitioner must:**

- 1. **File the original of the health professional's Report** with the Clerk of the Court, Probate Registrar;
- 2. **Mail or hand-deliver a copy of the Report to the:**
  - a. attorney named in paragraph 2,
  - b. the office of the Judge or Commissioner named in paragraph 1, *and*
  - c. the Court Investigator assigned to the case.

**C. Other:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DONE IN OPEN COURT:** \_\_\_\_\_ **JUDGE/COMMISSIONER**